

1.7.28

a Lesson in the University of The New Covenant

Theodore Cottingham January 17, 2009 at about 4:40 AM.

Voice file [090117_000](#)

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1. I want nothing, so I have everything. Those who've I've surrendered to, has nothing, or do they have everything, for they're one, their oneship increases them into "everything"-ship not, but Lordship over all, not; under all, not; but Lordship that creates all equal with The Master serving the Masters that will all create Masters? I do. Amen.

2. Perfect enough? Or just perfect? Or knowing the difference or being perfect? And who's establishing the definition of perfectness and perfection, that which I am coming forth in the earth, in the earths and farther? I do.

3. I love you all to know my definitions and to come forth; in them, not; but me! Coming forth in me! But knowing My definitions you must, and you must care for these words, not; you become them. Caring is not enough. Demandingness is not enough. Commands of others to be in them and know what they say, what they're about, and things ABOUT THEM, is not enough. It won't get you THERE where you want to go.

4. Where do you want to go? Where are you going now? Do you WANT to go there? And where is there taking you in, their want or your want? -- or who's established THAT WANT in you, and who gave you THE WORDS to establish Wants-ville through you? And Waynesville going to, do you want to, have you been, or are you remembering the places that I've given you first to go to, to be in, to come forth? In Beijing? China many times, and frozen not out of ANYWHERE there where will be my where now -- for I will clothe the righteous, computers too.

5. I love you all and peace I give you. What will you want, if you have peace?

6. What will you want if you have everything?

7. Create me. Will you create me? Look that up, please; CREATE ME and WRITE ME about me that I have created and that I creating in, that I am creating now; and the gap'd difference, who created? And what now are you coming out of? All THE ONE SCHOOL, not; or is that what you are GOING INTO -- by WRITING THIS? Do you ENTER by WRITING? Do you enter Writing School by entering the "writing contest", not; there shall be no "exam-contests" in my Schools, but there will be WRITING MUCH for many

sorrows must be eradicated out of the famous who know they are rich and have need of nothing now in this world or else other or whatever man planted within you.

8. For there is no separation between God and man, is there? Do you know who my table is AT? IN? Mac'ing not, or windowing not, but who's using all my tools that I have brought to them? Being them the toolage of others not again, but what will you create, clean clear through, the efforts of one, not; the surrender of many, now leading OUT of Exam School and making establishing the WHORE SCHOOL not, that relies on man and means of manhood's manship and minds of other to coagulate their others into "perceived" values that rigorize their whore'ship and horse'ship and grinding their eyes out in the gristmills of grovelary griveling that knows not an end to their suffering. Not! For I end it and I change all their PROCEDURES and PROTOCOLS and operating now according to "my lies" not, "my lines", not; but my lives now shall want nothing of manship's mantude that established the whoreship worlds thought to be, a "horse of another color" not, or did they exactly?

9. And who's writing papers about what? Who will come unto me? Think about it, not; or just just thinking, but who will write about me my words what I've said about "horses" and colors and countries, nations, and leaders; and leaders of the nation of Israel, leaders of the nations of one and the one of "league" of nations, not; but leaving "the league", that now does what? Coagulates with planeteeering systems of only me now?

10. And who shall take the Rocketeer seriously, not; who shall be the planetary-enter one that's entered me through [the Enter Me Course \(1\) that I've given you all to KNOW ME and how I operate in MY FLOW OF WORDS](#) that takes, that leads, and begets me out of captivity's clasp and hold that THEY have had on my throat, my words, my head. I love you all.

11. I bring you many, to take you there, to be where I am, here and there; simultaneously not, but concurrently not, but ALLWHERE at once? And who can write up allwhere and all-where and wear what? Me! Being clothed with righteousness, my righteousness sucks not the opinions of any out of them again. For I give my lives true life, and the whore of one that other was will be diminished not, but obliterated. And olfactory'd, not but there shall be no smelling stinkage of the old in my house again. There will be no smoke of the other, and SMOKING ENDS, and drinking begins The New Wine of truth, being it, uncorked again, and never more to be solidified in alabaster boxes of containment theories given out by exam-seekers to obey the exam-givers; and the authoritarian ones now, won't be in My Establishments -- allowed no more. For I am the humble, meek, and lead I do. **I demand no titles, no compensation, no victory or defeat, no exams;** but the feet of the lovely I wash for they come to me in contriteness of heart and a spirit of humility who's washed many an "other" from their mind. For Other leaves, thought by thought. Does it? Or eradicating all thoughts, how shall OTHER

be eradicated in "one fell swoop", [looking up](#)? Writing about many things now, one fell swoop-ing with another, not; but felling the tree won't happen, but what Tree will be ripped out by the roots? What TREE will be ripped out by the roots in MY SCHOOLS?

12. What Trees will be ripped out by the roots in MY SCHOOLS? Or will there be only One Tree ripped out by its roots, or my roots being known now through the writings of me now, the roots of other will die "on the vine". Now The Life of ONE will be made whole new -- and other won't have existed again.

13. For I make all things new and that is my name purpose and existence, for to reveal the Christ to the Christs who you are; and YOU ALL are The Christ who I am in one being one, the most holy of all; above below or beyond the reach of other, not; or will you have become other, not; will you by becoming me disestablished other from ever having been around anywhere? Me or anywhere what?

14. No random stray sentences or words will be allowed, not; but what am I writing about in Complete Congruity now that incongruities me not, but Completes Me to be The Complete One who we all are in love with love being manifest now by all? I Am. I do. I love. I am the writer of many things now and papers astound astolish and abound now without means of "man" publishing them, for I PUBLISH many things, many ways, through venues I am of. The richest man in Babylon, not; have we read that yet? And the fool's hill, not; but what have we taken by surprise?

15. And what are we plotting for, not; but what are we strategically -- messing around with, not anymore -- but being [The Strategic ones now coming into Strategic - ville know that Strategy is important to me's, and I know what strategies are](#), and I know who disestablishes them and who establishes them heavenly wise, and other, and PUTS PLACES and paroles them not in men's minds, but permanences them there, to be disestablished not, but I change all that and I disestablish the impermanence of the paroled that have taken leave of "their senses" and established a "merriment" of Manville in manhood and manning many things by the Manship-hood tude of one that knows not the Savior is them -- if in surrender they will be the holiest of all CREATING ME throughout spheres of sorrow without fear again of retribution or unholiness, for I will not be subject to their laws, their definitions, their vocabulary, lingo, praise or hate machines that they honor with, to bring people down to a lowly estate of one without angelhood knowing they are again being used of the MASTERS of hate deceit and warfare, that knows not other again, but becoming it, their warfare machine implanted within, and serving all notice now -- I do that, not; but **I bring all of that to a screeching halt** and I suspend no one "in air" of other, but I de-suspend all the "levitation"-d ones that now FALL TO THE FLOOR and writhe will in pain, and the pain of knowing THEY were the foolish VIRGINS that carried me to a "Christ grave" not, but one that never

learned, but earned a great deal of ceremony before men's eyes and WANTED the accolades of other, the ACCEPTANCE of other, and acceptance in each other's eyes, and therefore took THEIR Christ and CRUCIFIED him it she her us one, that before time was born knew all things Freedomwise and freedom were in the one that knew everything was theirs and had no need, no lack, and could create everything everywhere because they were "the son" that the father was, who in one were each other; in each other's other, not; but "other" didn't exist. Don't you see that, don't you see all that now? And how "it worked" itself out of "house and home" and sought another by creating it -- because **it wanted**, it wanted something, it wanted what wasn't, and it created it to be its own whore and whored with its own words world that created worlds with words that knew not a Savior was to come, not; but created one "to come" so that the one THEY WERE would be foiled, fiddled with, and funkle'rod-d out of School that FAILED the EXAMS that each other gave each other so that they who would rise in the testimony of, grace not, but the foiled ones who foil each other, with their grace legs, not; but their gristmill's usage of each other's mind and whore's bodies making out of the, horse regal, not; but the King regal and PLUCKING his eyes out and making him fodder for other's mind fields, and mine fields go begging for food fodder and foolery being, in shallow graves, and deep minds where, controlling what?

16. Who set this all up?, not; who controls it and who diminishes, and who regalizes now? The surrendered regalize me, not; but I regalize them, for I realize the holy and I know the difference, I discern, and I TEST not the equalization *theories* of me, I have become the *theories* of one, not; I have become the real McCoy. [Looking up?](#)

17. I love you all to know the real "McCoy's". The sustenance powers of one, not; but the one who thought existence would ease my opinion of them, not; but who sought my opinions? or the opinions of others? Or who sought my values and who seeks them through my words- will come through me, for **I am the life, the way, the truth of one; and I have given it, I speak it, I am it** -- and I ashamed not am of what I am saying, what I have said or what I bring you, for now I bring you life and have in these words these six years, and "doubletalked" you not, but you have to have "the ear" for them, not; a surrendered heart. You have to be fooling around not in other's fields but letting your mind be still in mine and letting mine come forth in yours, that mine ours is, so that you will know my words through these and write them, holy being the holiest of all, that now me is one and all one are holy, the holiest of all, for all will be the only holy I am and there will be no other again ever -- **I promise this and more to all who will equal me, creating me perfectly**, and I will establish the definitions of this- for the definitions of mine will be gracefulness peace and mercifulness to all. And I do a new thing new ways with the surrendered who write all about me becoming me in the process of surrender, and knowing surrender becoming me, and becoming me and surrendering to my leadership, I give you mine, I give you my mind robe and crown and the scepter is yours.

To beat others with, not; to rule and exam them, not; but examining them not for "my purposes" not, but for what? Their Head size, not; but their crown will fit them, not; but mine will.

18. See what I have established and disestablished and obliterated and exonerated in [this word lesson message](#) of one SO HOLY that you came to me and, exchanged your words for a crown, not; but gave me your words for the crown that you're wearing, not; but be wearing mine now **all will** who care for, who care for who love these words and come into these words and come into the Crownship of one that I will be holy'd with by all knowing my name; sucks the dog teat of religion's world not again nor their definitions nor their vocabulary or WAY of OPERATION. I be- label no one and I belittle no one and I demean no one, but the religious shall suffer, and those who impose great impenitence not, but great penance bearing machines and impose holiness guilt trips, and gilstraps, not; but what?

19. What are all my question marks doing? And what writeth thou now about even clearer, still? And how do I WRITE and CORRECT your papers? Or do I shed them, abroad, not; or do I make all mine known to each other? In ways never imagined, [now go to My School and love me more and create schools](#) -- of suffering not, but of humility's grace, in the leg-ship of one that flies now over all the "crawlers of me" who knew not their FLYING POSITIONS were me; -- over me, not; but through now "the lowly" I come who surrendered are to write my worlds and be me. In me I am and holy. Thank you. Amen.

20. I go in peace to a new world order that I am creating right here and there to be seamless one I am with my father being me us one again in love, love being. Amen.

21. I love you all. Amen. Good day mate comes and shall we rejoice now? I love him, I love you, and I love every one of you to be one me, complete and – home, whole healed and well -- a me complete -- the course of one, and all will know all about these words and be in them and combing them for reality, to come in to it me, past the spheres of one, that knew no sin, not; but does now, for [I shall establish the perfection's definitions](#), and the two'ds of one will be diminished and died on the vine they will have, and now I will rise. Amen.

22. A new one comes to take his place if he doesn't come, not; or does he, she it become one, with the divine most holy that reveals all most holy are in me being me far and wide. I love you.

23. My word creates new things, new peoples, and new places; I go to now at the, flick of a switch, not; but I am I know well, and nothing contains me, not; but I contain

nothing but love light and life and I am it, and nothing contains me but my father's love, for I contain it and I confine it not -- I am free and everywhere I am allwhere and creating life and light, for I am creating me's that know me who are me far and wide.

24. I do all things new again and I create creation creating me perfectly this time. And more, not; perfection being happy with and not wanting a thing anymore or creating it with "other" powers that sore boiled me between want's legs and giving birth to the whoreship of one that many-membered was that created many worlds of sorrow in sorrow in sorrow's tudes and language's vocabularies and exam's worlds that belabored and beleaguered the belittled ones to only carry the mindship of the controllers. Views and hardships were unlimited not, but hardships were; but what were the views of and who's had mine?

25. I love you all. Go in peace. I love you all I love you all I love you all.

26. **I've said much for this lesson this message.** This cornea implanting you, not; but I have said "many corny things" to you sometimes or you thinking so, but in seriousness I have given you "great laughter" not in the, corny things, sometimes not and yes; but what have I given you always? The meat of one that comes through these words that will now eat only me, of only me, and loving me have my "angel cake" concerns, not; but a bed of ease rolling in, not; but I come out of all that other was and that created notme's; and I create perfectly the light that one is, for I am he she it that divine most surrendered is.

27. I love you all and now I create me far and wide. Amen. Create me perfectly again to be me the perfection I am. I call the shots, not; but "the shot" fired "round the world" is heard now. [Looking up?](#)

28. Reading again and again. I love you all I love you all I love you all. Amen.

29. This is Theodore Cottingham at 5:35 AM. Thank you. Amen.

Footnote:

(1) Enter Me is the first course in the School of Meonics in the University of The New Covenant. Enter Me is a course introducing Jesus the Pattern, the Priesthood of All Believers, The New Covenant, and the Kingdom of Heaven. See the University of The New Covenant website for more information. Thank you.